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| **College of Engineering and Architecture**  Department of Architecture | | **SYLLABUS**  Course Title: **22**  Course Code: **22**  Credits: 2 units (2 hours Lecture, 2 hrs Laboratory) |
| **USTP Vision**    A nationally-recognized Science and Technology (S&T) university providing the vital link between education and the economy    **USTP Mission**     * Bring the world of work (industry) into the actual higher education and training of the students; * Offer entrepreneurs of the opportunity to maximize their business potentials through a gamut of services from product conceptualization to commercialization; * Contribute significantly to the national development goals of food security and energy sufficiency through technology solutions.     **Program Educational Objectives:**     |  | | --- | | **1:** Graduates are proficient in the IT field and able to engage constantly in technological and professional advancement by pursuing a higher academic level and practicing quality improvement in their career and personal lives. | | **2:** Graduates are competent in generating new ideas and innovations in Information Technology with more emphasis on technopreneurship, management, IT solutions and the likes through research collaborations. | | **3:** Graduates are practicing professionals in the field of Information Technology who can contribute significantly to human development, socio-economic transformation, and patriotic initiatives. |   **Program Outcomes:**   |  | | --- | | **a:** Graduates are practicing professionals in the field of Information Technology who can contribute significantly to human development, socio-economic transformation, and patriotic initiatives. | | **c:** Graduates are competent in generating new ideas and innovations in Information Technology with more emphasis on technopreneurship, management, IT solutions and the likes through research collaborations. | | **b:** Graduates are proficient in the IT field and able to engage constantly in technological and professional advancement by pursuing a higher academic level and practicing quality improvement in their career and personal lives. | | |  |  | | --- | --- | | Semester/Year:**1st Semester SY 2023-2024**  Class Schedule: 22  Bldg./Rm. No.: 22 | Prerequisite(s):2  Co-requisite(s):2 | | Instructor: 2020 2020  Email: jamago@gmail.com  Mobile No.: 2020 | Consultation Schedule: 22  Bldg.Rm. No.: 22  Office Phone No./Local: | | 1. **Course Description:**   22 | | | 1. **Course Outcome:**  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Course Outcomes (CO)** | **Program Outcome (PO)** | | | | | | | **a** | **b** | **c** | **d** | **e** | **f** | | **${syll\_co\_code} : ${syll\_co\_description}** |  |  |  |  |  |  | | | | 1. **Course Outline:**  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Allotted Time (hr)** | **Course**  **Outcomes (CO)** | **Intended Learning Outcomes (ILO)** | **Topic/s** | **Suggested Readings** | **Teaching-Learning Activities** | **Assessment Tasks/Tools** | **Grading Criteria** | **Remarks** | | 10 | S | 10 | 10 |  |  |  |  |  | | 2 | S | 10 | 10 |  |  |  |  |  | | 6 | S | 6 | 6 |  |  |  |  |  | | 4 | S | 4 | 4 |  |  |  |  |  | | MIDTERM EXAMINATION | | | | | | | | | | ${syll\_allotted\_time\_f#1} | ${syll\_co\_code\_f#1} | ${syll\_intended\_learning\_f#1} | ${syll\_topics\_f#1} | ${syll\_suggested\_readings\_f#1} | ${syll\_learning\_act\_f#1} | ${syll\_asses\_tools\_f#1} | ${syll\_grading\_criteria\_f#1} | ${syll\_remarks\_f#1} | | ${syll\_allotted\_time\_f#2} | ${syll\_co\_code\_f#2} | ${syll\_intended\_learning\_f#2} | ${syll\_topics\_f#2} | ${syll\_suggested\_readings\_f#2} | ${syll\_learning\_act\_f#2} | ${syll\_asses\_tools\_f#2} | ${syll\_grading\_criteria\_f#2} | ${syll\_remarks\_f#2} | | ${syll\_allotted\_time\_f#3} | ${syll\_co\_code\_f#3} | ${syll\_intended\_learning\_f#3} | ${syll\_topics\_f#3} | ${syll\_suggested\_readings\_f#3} | ${syll\_learning\_act\_f#3} | ${syll\_asses\_tools\_f#3} | ${syll\_grading\_criteria\_f#3} | ${syll\_remarks\_f#3} | | ${syll\_allotted\_time\_f#4} | ${syll\_co\_code\_f#4} | ${syll\_intended\_learning\_f#4} | ${syll\_topics\_f#4} | ${syll\_suggested\_readings\_f#4} | ${syll\_learning\_act\_f#4} | ${syll\_asses\_tools\_f#4} | ${syll\_grading\_criteria\_f#4} | ${syll\_remarks\_f#4} | | FINAL EXAMINATION | | | | | | | | | | | | 1. **Course Requirements:**  * Prelim – * Midterm – * Semi-final – * Final –  1. **Course Readings/Materials:** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  | | --- | | **Prepared by:** | |  | | 2020 2020  Instructor | |  | | |  | | --- | | **Recommending Approval:** | |  | | 2020 2020 | | Chair | |  | |  | | |  | | --- | | **Approved by:** | |  | | 2020 2020 | | Dean | |  | | |  |  |  |  |  |  |  | | --- | --- | --- | |  |  |  | |  |  |  | |  |  |  | |  |  |  | | |